		UTA	H DIVISION OF O	L AND GAS C	ONSERV	ATION	
REMARKS: WELL LO	GE	LECTRIC LOGS	_file_X_water	SANDSLOC	ATION INS	PECTED_	SUB. REPORT/abd.
6-24-12	10	Cation.	Mand	Died	<del>,                                      </del>		
	- Carr		<u> </u>				
DATE FILED 2-7-	<b>·</b> 72						
LAND: FEE & PATEN		STATE LEASE NO	).	PUBLIC LEAS	e no. X		INDIAN
DRILLING APPROVED	<u>: 2-8-</u>	72 In Unit					
SPUDDED IN:							
COMPLETED:		PUT TO PRO	DUCING:				
INITIAL PRODUCTION	:						
GRAVITY A.P.I.							
GOR:		_					
PRODUCING ZONES:							
TOTAL DEPTH:		_					
WELL ELEVATION:	0	_1					
DATE ABANDONED:	IA'	d 7-3-72		<u> </u>			·
FIELD: Upper Va			Leagnated				
υνιτ: Upper Va			0				
county: Garfie							
		LEY UNIT #3	5		,	APT. NO:	43-017-30049
LOCATION 116	55 FT	FROM WW (S) LI	NE, 2070	FT. FROM (K)	(W) LINE .	NE	SE SW 4-4 sec. 25
						:	
TWP. PRGE.	SEC.	OPERATOR		TWP.	RGE.	SEC.	OPERATOR:
and the second of the second o	e de la companya de l						
				36 S	1Œ	25	TENNECO OIL COMPANY

In Gen: - 2-8-72 Ist. 6-26-72 Location Claudined

## FILE NOTATIONS

Checked by Chief Ocation Map Pinned Card Indexed  COMPLETION DATA:  Date Well Completed  W. WW. TA.  Bond released GW. OS. PA.  LOGS FILED  Driller's Log.  Electric Logs (No.)  E. I. Dual I Lat. GR-N. Micro.  BHC Sonic GR. Lat. Mi-L. Sonic.  CGLog. Others.			i i	
Date Well Completed Location Inspected  W WW TA Bond released State or Fee Land  LOGS FILED  Driller's Log  Electric Logs (No.)  E I Dual I Lat GR-N Micro  BHC Sonic GR Lat. Mi-L Sonic		۰۰۰ نیست	Approval Letter	1.8.72
W WW TA Bond released GW OS PA State or Fee Land  LOGS FILED  Driller's Log Electric Logs (No.) E I Dual I Lat GR-N Micro BHC Sonic GR Lat. Mi-L Sonic	COMPLETION DATA:		·	
W WW TA Bond released GW OS PA State or Fee Land  LOGS FILED  Driller's Log  Electric Logs (No.)  E I. Dual I Lat GR-N Micro  BHC Sonic GR Lat. Mi-L Sonic	Date Well Completed	••••••	Location Inspected	l
Driller's Log  Electric Logs (No.)  E J Dual I Lat GR-N Micro  BHC Sonic GR Lat Mi-L Sonic			Bond released	*
Electric Logs (No.)	<b>*</b> .	LOGS FI	LED	#
E I Dual I Lat GR-N Micro BHC Sonic GR Lat Mi-L Sonic	Driller's Log	••••		••
BHC Sonic GR Lat Mi-L Sonic				
BHC Sonic GR Lat Mi-L Sonic	E I	Dual I Lat	GR-N Mic	ro
	BHC Sonic GR	Lat 1	Mi-L Sonic	•

## SUBMIT IN TRIPLICATE\* (Other instr

Form approved. Budget Bureau No. 42-R1.

## TED STATES " reverse

r. DEPARTMENT OF THE INTERIOR 5. LEASE DESIGNATION AND SERIAL NO. **GEOLOGICAL SURVEY** .: APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK 6. IF INDIAN, ALLOTTEE OR TRIBE NAME 1a. TYPE OF WORK DRILL 🗵 7. UNIT AGREEMENT NAME PLUG BACK 🗌 b. TYPE OF WELL Upper Valley Unit OIL MULTIPLE Zone WELL OTHER Water Injection SUNCLE S. FARM OR LEASE NAME 2. NAME OF OPERATOR 병 일본 - 원 Tenneco Oil Company 35 3. ADDRESS OF OPERATOR Suite 1200 Lincoln Tower Bldg.,-Denver, Colorado 80

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*) 10. FIELD AND POOL, OR WILDCAT Upper Valley 2070' F/WL and 1165' F/SL 11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA At proposed prod. zone 25, T-36-S, R-I-E Sec. 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE 12. COUNTY OR PARISH | 13. STATE Garfield Utah 15. DISTANCE FROM PROPOSED\* 17. NO. OF ACRES ASSIGNED TO THIS WELL 16. NO. OF ACRES IN LEARE DISTANCE REUE FRANCESCO
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drig, unit line, if any) 18. DISTANCE FROM PROPOSED LOCATION\*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT. 19. PROPOSED DEPTH 20. ROTARY OR CABLE TOOLS 7900~ ROTARY 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 22, APPROX. DATE WORK WILL START\* 7515 GR -Upon-Approval 23. PROPOSED CASING AND CEMENTING PROGRAM SIZE OF HOLE SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH QUANTITY OF CEMENT 3/4" 8 - 5/8" 24 3000 fill 5001. above Dakota 15.5 7900 fill 5001 above Kaibab ර <u>ල</u> දැ 93 5 5 B Well to be drilled to approximately 7900, log, run 5-1/2" casing to T.D. casing will be perforated and formation treated as necessary for water injection. 30' of 20" culvert pipe as conductor will be set and cemented prior to rig up. (If coal is encountered 0' to 500', it will be cemented with 1" pipe per U.S.G.S. instructions.) A 13-3/4" hole will be drilled to 3000, and if warrented by lost circulation, hole will be reamed to 18" and set 16" casing as required, A 2-1/16" parasite string will be run on outside of surface pipe to aerate returns. B.O.P. to be tested each 24 hrs. IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive

zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. preventer program, if any. 24 TITLE Sr. Production Clerk SIGNED (This space for Federal or State office use) APPROVAL DATE APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY : APPROVED BY DIVISION OF OIL & GAS CONSERVATION

\*See Instructions On Reverse Side

COMPANY

TENNECO OIL COMPANY

Well Name & No.

UPER VALLEY No. 35

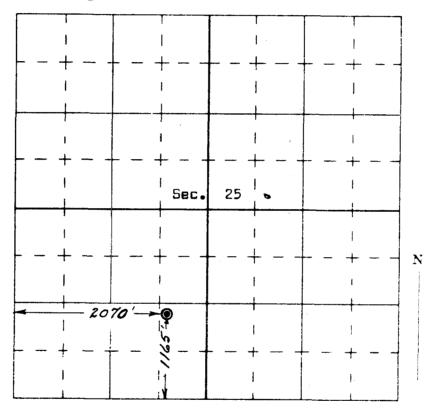
Lease No.

Location 1165 FEET FROM THE SOUTH LINE & 2070 FEET FROM THE WEST LINE

Being in SE% SW%

 $_{\mathrm{Sec.}}$  25  $_{\mathrm{T}}$  365,  $_{\mathrm{R}}$  1E, S.L.M., Garfield County, Utah

Ground Elevation 7515' ungraded



Scale - 4 inches equals 1 mile

Surveyed 31 January

19 /

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

OF NEW
ROBERT
ROBERT
INC. 2453

Registered Land Surveyor.

Robert H. Ernst Colo. PE & LS 4979

N. Mex. PE & LS 2463

Ernst Engineering Company Durango, Colorado

June 20, 1972

Tenneco Oil Company Suite 1200 Lincoln Tower Building Denver, Colorado 80203

> Re: Well Upper Valley Unit #35 Sec. 25, T. 36 S, R. 1 E, Garfield County, Utah

## Gentlemen:

Our records indicate that you have not filed a "Monthly Report of Operations" for the months of February thru' May, 1972, on the subject well.

Rule C-22(1), General Rules and Regulations and Rules of Practice and Procedure, requires that said reports be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OGC-1b, (U.S. Geologickl Survey 9-331) "Sundry Notices and Reports on Wells", or on company forms containing substantially the same information. Enclosed are forms for your convenience.

Your cooperation with regard to the above will be greatly appreciated.

Very truly yours,
DIVISION OF OIL & GAS CONSERVATION

SCHEREE DEROSE SUPERVISING STENOGRAPHER

Form	OGCC-	1 %
гон		I Di

,				
OGCC-1 be	STATE OF UTAH	SUBMIT IN TRIPLICATE* (Other instructions on re-	<u></u>	
OIL & GA	AS CONSERVATION COMMISSION	verse side)	5. LEASE DESIGNATION AND SERIAL NO.	
	RY NOTICES AND REPORTS ON the for proposals to drill or to deepen or plug back use "APPLICATION FOR PERMIT—" for such propo		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
OIL GAS WELL	OTHER Water Insect	· · · · · · · · · · · · · · · · · · ·	7. UNIT AGREEMENT NAME  Upper Valley Uni  8. SAPM OR LEASE NAME	
8. ADDRESS OF OPERATOR Suite 1200	Lincoln Tower Bldg	Donver Colo.	9. WELL NO. 35	
See also space 17 below.	ort location clearly and in accordance with any State of First 2nd 1165		10. FIELD AND FOOL, OR WILDCAT  WHITE VALLEY  11/ SPC., T., B., M., OR BLK. AND  SURVEY OR AREA	
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT,	OR, etc.)	Sec. 35 T-36-S R-1- 12. COUNTY OF PARISH 18. STATE	
16.	Check Appropriate Box To Indicate Natu	ure of Notice, Report, or C	Other Data	
NOT	ICE OF INTENTION TO:	SUBSEQUENT REPORT OF:		
TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE	PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON*	WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING	REPAIRING WELL ALTERING CASING ABANDONMENT®	
(Other) Cancell		Completion or Recomple	of multiple completion on Well etion Report and Log form.)	
17. DESCRIBE PROPOSED OR CO	MPLETED OPERATIONS (Clearly state all pertinent de ell is directionally drilled, give subsurface locations	tails, and give pertinent dates, and measured and true vertica	including estimated date of starting any legiths for all markers and zones perti-	

nent to this work.) \*

This is to advise of Cancellation of our Intention to Orill, detect

Please reference gond letter g 6/20/72 Re this well-

()	- 0	
18. I hereby certify that the foregoing is true and correct SIGNED	TITLE Dr. frod Clerk	DATE 6/26/72
(This space for Federal or State office use)		
APPROVED BYCONDITIONS OF APPROVAL, IF ANY:	TITLE	DATE

Branch of Oil and Gas Operations 8416 Federal Building Salt Lake City, Utah 84111

July 3, 1972

Mr. G. A. Ford
Tenneco Oil Company
Suite 1200 Lincoln Tower Building
Denver, Colorado 80203

Re: Well 35, Upper Valley Unit SE\(\frac{1}{2}\)SW\(\frac{1}{2}\) sec. 25-36S-1E, SLM Garfield County, Utah Lease Utah 019379

Dear Mr. Ford:

Your Sundry Notice dated June 26, 1972, advises that Tenneco does not wish to drill the referenced well at this time. Therefore, this is to advise that our approval of your Application for Permit to Drill dated February 3, 1972, is hereby revoked without prejudice to future drilling at the location in the future.

If you should decide to drill at the referenced location at some future date, it will be necessary for you to file a new Application for Permit to Drill.

Sincerely,

(ORIG. SGD.) G. R. DANIELS

Gerald R. Daniels, District Engineer

cc: State Div. O&G Cons.

Dixie N.F., Cedar City
Dist. Ranger, Escalante